## **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

NAME OF FILER Susan Eggman for Lieutenant Governor 2026			Date of This Filing 04/18/2023	Date Stamp	CALIFORNIA 497
AREA CODE/PHONE NUMBER (916)749-3533	I.D. NUMBER (if applicable) 1445465		Report No. 04172023-1		For Official Use Only
STREET ADDRESS			Amendment to Report No.	Page 1 of 2	
CITY Antelope		IP CODE 5843	(explain below)  No. of Pages 2		

### Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
04/08/2023	California Medical Association PAC Sacramento, CA 95814  ID# 742617	☐ IND ■ COM ☐ OTH ☐ PTY ☐ SCC		\$5,000.00
04/14/2023	Pharmaceutical Care Management Association Washington, DC 20004	☐ IND☐ COM☐ OTH☐ PTY☐ SCC		\$5,400.00
		☐ IND☐ COM☐ OTH☐ PTY☐ SCC		

*Contributor Codes	
IND - Individual	PTY - Political Party
COM - Recipient Committee (other than PTY or SCC) OTH - Other	SCC - Small Contributor Committee

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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CITY Antelope		STATE ZIP CODE CA 95843	No. of Pages2			
Late Contri	ibution(s) Made	9				
DATE MADE		IAILING ADDRESS AND ZIP CODE OF RECIPIENT IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)	

Reason for Amendment:

FPPC Form 497(June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC